

GEORGES REY**BIRTH:** 29 Dec 1945, San Francisco, CA **CITIZEN:** USA**ADDRESSES:** email: georey@earthlink.net

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EDUCATION: B.A. (Philosophy), *University of California, Berkeley*, 1970
 M.A. (Philosophy), *Harvard University*, 1975
 Ph.D. (Philosophy), *Harvard University*, 1978

AREAS OF SPECIALIZATION: Philosophy of Mind, Philosophy of Psychology, Philosophy of Linguistics**AREAS OF COMPETENCE AND FURTHER INTEREST:** Philosophy of Language, History of Analytic Philosophy, Kant, Wittgenstein, Quine, Metaphysics, Epistemology**PROFESSIONAL RECORD:****positions held:**

Teaching Fellow, Dept. of Philosophy, *Harvard University*, 1972_ 1976
 Tutor, Dunster House, *Harvard University*, 1975-1976
 Lecturer, Division of Humanities, *State University of New York, College at Purchase*, 1976-1978
 Assistant Professor, Division of Humanities, *State University of New York, College at Purchase*, 1978-1983
 Assistant Professor, Dept. of Philosophy, *University of Colorado, Boulder*, 1983-1987
 Associate Professor, Dept. of Philosophy, *University of Maryland, College Park*, 1987-1997
 Professor, Dept. of Philosophy, *University of Maryland, College Park*, 1997-present

visiting appointments:

Visiting Associate Professor, Dept. of Linguistics and Philosophy, *Massachusetts Institute of Technology*, 1989-1990
 Visiting Lecturer, *Ecole Normale Supérieure*, Paris, France, 1992
 Visiting Professor, Dept of Philosophy, *Stanford University*, Winter and Fall Quarters 2004

AWARDS:

Graduate Student Fellowship, *Harvard University*, 1970-72
 Linguistic Institute of America, *University of Massachusetts (Amherst)*, summer 1974
 Research Associate, Dept. of Psychology, *Massachusetts Institute of Technology*, 1975-76
 National Endowment for the Humanities Seminar Participant, *University of Massachusetts (Amherst)*, summer 1980
 Research Affiliate, Center for Cognitive Studies, *Massachusetts Institute of Technology*, 1981_ 82
 Fulbright Fellow, filozofski fakultet, *University of Split at Zadar*, Yugoslavia, January-June 1984
 Student's Award for Excellence in Teaching in the College of Arts and Humanities, *Univ. of Maryland*, June 1990
 Graduate Research Board Fellowship, *Univ. of Maryland*, Fall 1993
 Visiting Associate, *Centre pour Recherche clans Epistemologie Appliqué ("CREA")*, Ecole Polytechnique, Paris, France, (i) Spring 1992 (ii) Fall 1993 (iii) Fall 1995
 Visiting Fellowship in the Philosophy Program of the Division of Philosophy and Law, *Research School of Social Sciences, the Australian National University*: (i) June-August 1994 (ii) July-August 1995
 Visiting Fellow, Philosophy Programme, *School of Advanced Study, Senate House University of London*, London, England, Fall 1999

PUBLICATIONS:

books:

1. *Contemporary Philosophy of Mind: a Contentiously Classical Approach*, Oxford: Blackwell, 1997 (360pp).

editorial work

2. editor (w/ Barry Loewer): *Meaning in Mind: Jerry Fodor and His Critics*, London: Blackwell's (1991)
3. subject editor for 47 main entries and 3-5 "update" entries on the philosophy of psychology, *Routledge Encyclopedia of Philosophy*, London: Routledge (1998, 2002)
4. editor (w/ Thomas Nelson, dept of psychology, UMCP), special issue on consciousness and meta-cognition for the journal *Consciousness and Cognition* (2000)

articles (@: refereed)

1. "Survival," in *The Identities of Persons*, ed. by A. O. Rorty, Berkeley: University of California Press, 1977, pp4 1-66.
2. "Functionalism and the Emotions." in *Explaining Emotions*, A. Rorty (ed.), Berkeley: Univ. of California Press, 1980, pp 163- 195.
3. "What Are Mental Images?," in *Readings in the Philosophy of Psychology*, vol. 2, ed. by N. Block, Cambridge: Harvard Univ. Press, 1981 , pp 117- 1 27.
4. "A Reason for Doubting the Existence of Consciousness," in *Consciousness and Self-Regulation*, Vol. 111, ed. by Davidson, Schwartz, and Shapiro; New York: Plenum Press, 1982, pp 1-40.
- 5.@ "Concepts and Stereotypes," *Cognition* 15 (1983), pp237-262.
- 6.@ "Concepts and Conceptions," *Cognition* 19 (1985), pp297-303
- 7.@ "What's Really Going on In Searle's Chinese Room", *Philosophical Studies*, 50, 1986, pp 169- 185
8. "Towards a Computational Account of Akrasia and Self-Deception," in *Perspectives on Self-Deception*, ed. by B. McLaughlin and A. Rorty, Berkeley: University of California Press, 1988, pp264-96
9. "A Question About Consciousness," (reprint with extensive revisions of #4. above) in *Perspectives on Mind: From Objective Function to Subjective Reference*, ed. by H. Otto and J. Tuedio, Dordrecht: Reidel, 1988, pp5-24
10. "Transcending Paradigms," *Metaphilosophy*, March 1991
11. "An Explanatory Budget for Connectionism and Eliminativism," in T. Horgan and G. Graham, *Philosophy and Connectionism*, Dordrecht: Kluwer, 1991 , pp219-240
12. with Barry Loewer, introduction to *Meaning in Mind: Fodor and His Critics*, Oxford: Blackwell's, 1991, ppxi-xxxvii
13. "Sensations in a Language of Thought," *Philosophical Issues I: Consciousness*, ed. by E. Villaneuvo; Atascadero: Ridgeview Press, 1991 , pp73- 112
14. @ with Michael Devitt: "Transcending Transcendentalism: a Response to Boghossian," *Pacific Philosophical Quarterly*, 72#2, June 199 1, pp87- 100
15. "Semantic Externalism and Conceptual Competence," *Proceedings of the Aristotelian Society*, 1992, pp315-333
16. "Sensational Sentences," in *Consciousness*, ed. by M. Davies and G. Humphryies, Oxford: Blackwell's, 1992: pp240-257

17. "Sensational Sentences Switched," *Philosophical Studies*, 67:73- 103 (Dec 1992);
18. "Idealized Conceptual Roles," contribution to symposium on Fodor and LePore, *Holism: a Shopper's Guide, Philosophy and Phenomenological Research*, (1993)
19. "The Unavailability of What We Mean: a Reply to Quine, Fodor and LePore" in *Grazer Philosophica*, special edition ed. by J. Fodor and E. LePore, pp61 - 101. (1993)
20. "Dennett's Unrealistic Psychology," *Philosophical Topics*: vol 22 (# 1-2) (1994):pp259-289
21. "Wittgenstein, Computationalism and Qualia," in *Philosophy and the Cognitive Sciences*, ed. by R. Casati, B. Smith and G. White, Vienna: Hölder-Pichler-Tempsky, 1995, pp61-74.
- 22.@ with Paul Pietroski, "When Other Things Aren't Equal: Saving Ceteris Paribus," *British Journal for the Philosophy of Science*, Vol 46:81-110, March 1995
23. "A Not "Merely Empirical" Argument for the Language of Thought," *Philosophical Perspectives*, vol. 9 ("AI, Connectionism, and Philosophical Psychology"), e.d. by J. Tomberlin, 1995: pp20 1-222
24. "Keeping Meaning More in Mind," *Intellectica* (1995), 2, 21:pp65-80
25. "Annäherung an eine projectivistische Theorie bewußten Erlebens" ("Towards a Projectivist Account of Conscious Experience") in *Bewußtsein*, German version: Ferdinand-Schöningh-Verlag 1995; English version (*Conscious Experience*), ed. by T. Metzinger, Paderhorn: Ferdinand-Schöningh-Verlag 1996; pp 123- 142.
26. "Resisting Primitive Compulsions," contribution to symposium on C. Peacocke, *A Study of Concepts, Philosophy and Phenomenological Research*, Vol. LVI, #2 (June 1996), pp419-424
27. "Keeping Meaning in Mind," in *Constraining Cognitive Theories*, ed. by Zenon Pylyshyn, London: Ablex 1998, pp 19038
28. "A Naturalistic A Priori," *Philosophical Studies*, 92 (1998), pp25-43
29. "A Narrow Representational Account of Qualitative Experience," in *Philosophical Perspectives 12. Language Mind and Ontology* ed b J Tomberlin, Atascadero, Ridgeview Press (1998), pp435-57
30. "Physicalism and Psychology: a Plea for Substantive Philosophy of Mind," in *Physicalism and Its Discontents*, ed. by Carl Gillett and Barry Loewer, Cambridge University Press (2002)
31. "Searle's Misunderstandings of Functionalism and Strong AI," for volume on Searle's "Chinese Room," ed. by John Preston and Mark Bishop, Oxford University Press (Summer 2002)
32. "Meta-atheism," in D. Kolak and R. Martin, *Wisdom Without Answers: a Brief Introduction to Philosophy*, Belmont CA: Wadsworth (2002)
33. "Chomsky, Intentionality and a CRTT" in *Chomsky and His Critics*, ed. by L. Antony and N. Hornstein, Oxford: Blackwell (2003)
34. "Representational Content and a Chomskyan Linguistics," for *Epistemology of Language*, ed. by Alex Barber, Oxford University Press (2003), pp140-86
35. "Why Wittgenstein Ought to Have Been a Computationalist (and What a Computationalist Can Learn from Wittgenstein)," *Croatian Journal of Philosophy* (Spring 2004)
36. "Millikan's (Un?)Compromised Externalism," *The Externalist Challenge: New Studies on Cognition and Intentionality*, ed. by R. Schantz, de Gruyter, Berlin & New York (2004)
37. "The Rashness of Traditional Rationalism and Empiricism," in *New Essays in the Philosophy of Language and Mind*, ed. by M. Ezcúrdia, R. Stainton, and C. Viger, *Canadian Journal of Philosophy, Supplementary Volume 30*, pp227-58 (2005)

38. "Philosophical Analysis as Cognitive Psychology: the Case of Empty Concepts," in *Handbook of Categorization in Cognitive Science*, ed. by H. Cohen and C. Lefebvre, Dordrecht: Elsevier, pp71-89 (2005)
39. "Mind, Intentionality and Inexistence: an Overview of My Work," *Croatian Journal of Philosophy*, V(15), pp 389-415 (2005)
40. "Does Anyone Really Believe in God," *Experience of Philosophy*, 6th ed., ed. by D. Kolak and R. Martin, Oxford University Press, pp. 335-353 (Jan 2006)
41. "The Intentional Inexistence of Language –But Not Cars," *Contemporary Debates in Cognitive Science*, ed. by R. Stainton, Oxford: Blackwell, pp237-55 (2006)

Short book reviews, encyclopedia entries, or commentaries ("BBS": Behavioral and Brain Sciences)

1. "Hagueland's Worries," commentary on Hagueland, J., "The Nature and Plausibility of Cognitivism," BBS 2 (1978), pp.246-248.
2. "The Formal and the Opaque," commentary on Fodor, J. A., "Methodological Solipcism as a Research Strategy in Cognitive Psychology," BBS 3 (1980), pp. 290-292.
3. "Penetrating the Impenetrable," commentary on Pylyshyn, Z., "Computation and Cognition: Issues in the Foundation of Cognitive Science," BBS 3 (1980), pp 149- 150.
4. "The Lack of a Case for Duality," commentary on Puccetti, R., "The Case for Mental Duality: Evidence from Split-Brain Data and Other Consideration," BBS 6 (1983), pp733-734.
5. "Ontology and Ideology of Behaviorism and Mentalism," commentary on Skinner, B.F., "Behaviorism at Fifty," BBS 7(4), pp640-641. [reprinted in *The Selection of Behavior: the Operant Behaviorism of B.F. Skinner*, ed. by Catania, A.C., and Harnad,S.; Cambridge (UK): Cambridge University Press, 1988
6. "Quinity, Isotropy, and Wagnerian Rapture," commentary on Fodor, J.A., *The Modularity of Mind*, BBS 8(1), Jan 1985:27-28.
7. "Sanity Surrounded by Madness," commentary on Paul Smolensky, "A Proper Treatment of Connectionism," BBS (1988)
8. Introduction to Belgum, E., *Knowing Better*, New York: Garland Press, 1990.
9. "Constitutive Causation and The Reality of Mind," commentary on John Searle, "Consciousness, Explanatory Inversion, and Cognitive Science, BIBS, Jan 1991
10. "Reasons for Denying the Existence of Even Epiphenomenal Consciousness," commentary on Max Velmans, "Is Human Information Processing Conscious?", BBS 1991, 14:4, pp691-2
11. "Why Think Analyses Are On-Line?" commentary on Goldman, A., "The Psychology of Folk Psychology," BBS, 1993
12. Review of Colin McGinn, *The Problem of Consciousness*, *Philosophical Review*; July 1993
13. "Concepts" entry for *A Companion to the Philosophy of Mind*, ed. by S. Guttenplan, Oxford: Blackwell's, 1994
14. "Metaphor Man," Review of M. Johnson, *Moral Imagination*, *Times Literary Supplement*, October 1994
15. "Block's Philosophical Anosognosia," commentary on Ned Block, "Two Concepts of Consciousness," BBS 18(2):266-7; 1995
16. Review of Ray Jackendoff, *Consciousness and Computation*, for *Minds and Machines* 5 (1995): pp444-448
17. five short entries ("Concepts," "Functionalism," "Introspection," "the Language of Thought," "subdoxastic states") for *Vocabulaire de Science Cognitives*, Presses Universitaires de France (translated) (1996)
18. "Devitt's Naturalism: A Priori Resistance to the A Priori?" in *The Maribor Papers in Naturalized Semantics*, Maribor: Pedagoska fakulteta, pp 14 1-54 (1997)

19. "Language of Thought" *Routledge Encyclopedia of Philosophy* (1998):
20. "Eliminativism" *Routledge Encyclopedia of Philosophy* (1998):
21. "Concepts" *Routledge Encyclopedia of Philosophy* (1998):
22. "Unconscious Mental States" *Routledge Encyclopedia of Philosophy* (1998)
23. "Folk Psychology" (with Steven Stich) *Routledge Encyclopedia of Philosophy* (1998)
24. "Informational Semantics" (with Brian McLaughlin) *Routledge Encyclopedia of Philosophy* (1998)
25. "Skinner" (with Owen Flanagan) *Routledge Encyclopedia of Philosophy* (1998)
26. "Signpost" (i.e. introductory essay) for topics in the philosophy of psychology (with Frank Jackson) *Routledge Encyclopedia of Philosophy* (1998)
27. Review of D. Raffman, *Language, Music and Mind*, *Philosophical Review*, Vol. 106 #4 (Oct 1997), pp64 1-45
28. "Problems with Dreyfus' Dialectic," published as an invited comment on Hubert Dreyfus, "Intelligence Without Representations," webpage, University of Houston, Dept of Philosophy and Cognitive Science Initiative (www.hfac.uh.edu/cogsci) (1999); published also in *Phenomenology and the Cognitive Sciences* Vol.1:4 (2002)
29. Review of Fiona Cowie, *What's Within*, for *Times Literary Supplement* (3500 words)(Summer 2000)
30. "Role, Not Content," commentary on D. Rosenthal, "Consciousness, Content, and Metacognitive judgments," for *Consciousness and Cognition* (3700wds)(2000)
31. Entry on "Jerry Fodor" for Blackwell's Companion to Analytical Philosophy, ed. by A. Martinich and D. Sosa, Oxford: Blackwell (8000 wds)(2001)
32. "Digging Deeper for the *A Priori*" Commentary on Laurence Bonjour, *In Defense of Pure Reason*, *Philosophical and Phenomenological Research*, Nov 2001
33. Entry on "Philosophy of Mind," *Encyclopedia of Cognitive Science* (7K wds) (expected 2002)
34. Entry on "Language of Thought," *Encyclopedia of Cognitive Science* (7K wds) (expected 2002)
35. "What Implicit Conceptions Are Unlikely To Do," commentary on Christopher Peacocke, "Implicit Conceptions, Understanding and Rationality," *Philosophical Issues, 9: Concepts*, ed. by E. Villaneuvo; Atascadero: Ridgeview Press, pp89-92 (1998)
36. entry on 'analyticity' for *Stanford Internet Encyclopedia of Philosophy* (2003)
37. "Fodor's Ingratitude and Changes of Heart?," Comments on Fodor's, "Having Concepts: A Brief Refutation of the 20th. Century," *Mind and Language* 19(1) (Feb 2004), pp70-84.
38. "A Deflated Intentionalist Alternative to Clark's Unexplanatory Metaphysics," commentary on Austen Clark, *A Theory of Sentience*, Oxford University Press, *Philosophical Psychology*, (Fall 2004)
39. "Explanation, not Experience," Commentary on John Campbell, *Reference and Consciousness*, *Philosophical Studies*, 126:pp131-43 (2005)
40. entries on "Behaviorism" and "Jerry Fodor" for *Macmillan Encyclopedia of Philosophy* (2005)
41. (with Marc Hauser) entry on "Animal Thought and Cognition" for *On-Line Update Routledge Encyclopedia of Philosophy* (2005)
42. (with Dan Blair) entry on "Philosophy of Linguistics" for *On-Line Update Routledge Encyclopedia of Philosophy* (2005)
43. Five "Replies" to commentators (Bercic, Jutronic, Pecnjak, Puskaric, Miscevic), *Croatian Journal of Philosophy*, V(15), pp465-80, (Dec 2005)

In Press (*: indicates Short book reviews, encyclopedia entries, or commentaries):

- 1.* Entry on "Philosophy of Mind," *Encyclopedia Britannica* (16K wds) (expected 2004)
2. "Meta-atheism: Religious Avowal as Self-Deception," *Philosophers Without God*, ed. by Louise Antony, Oxford University Press (exp. 2006)
3. "Conventions, Intuitions and Linguistic Inexistents: a Reply to Devitt," *Croatian Journal of Philosophy* (exp. 2006)
4. "Resisting Normativism in Psychology," for *Blackwell Debates in Philosophy of Mind*, ed. by J. Cohen and B. McLaughlin (exp. 2006)
- 5.* "Better to Study Human Than World Psychology," Commentary on Galen Strawson, "Why Physicalism Entails Panpsychism," *Consciousness Studies* (exp. 2007)
6. "Phenomenal Content and the Richness and Determinacy of Color Experience," in *Consciousness Studies* (exp 2007)
- 7.* "Eliminativism," *Oxford Companion to Consciousness*, Oxford University Press (exp 2007)

Solicited Work, in preparation:

- 1.* "The Language of Thought," *Cambridge Encyclopedia of the Language Sciences*, (due Dec 2006, exp pub 2008)
2. "Intentionality Without Consciousness," *Revue Internationale de Philosophie*, due ??
4. *Representing Nothing: Intentionality and Inexistence in a Chomskyan Theory of Mind*, for Oxford University Press, due May 2006
5. "Strong Externalism and Inexistence in Early Content," (due June 2006, exp pub 2007)
- 6.* Update of "Analyticity" entry for Stanford On-Line Encyclopedia of Philosophy, due Aug 2006
- 7.* Entry on "Innateness" for Margolis, E., due Jan 2007

Uncommissioned work in progress:

1. *Contemporary Philosophy of Mind* (2nd ed), A revision of my first book with an eye to including some of its more advanced material (e.g. much of Chap 11) in the above book, and updating and simplifying the remainder.
2. *Keeping Afloat: a Naturalistic Introduction to Philosophy*, draft of an introductory text, evolving out of my extensive notes for the introductory and epistemology courses I've taught,
3. *Logic for Philosophy*, textbook on logic for philosophical purposes, used regularly in as a text for my eponymous logic course.

Re-publications:

1. * "Ontology and Ideology of Behaviorism and Mentalism," *The Selection of Behavior: the Operant Behaviorism of B.F. Skinner*, ed. by Catania, A.C., and Harnad, S.; Cambridge (UK): Cambridge University Press, 1988
- 2.* "Qualia as Narrow Contents" German translation of portions of my *Contemporary Philosophy of Mind*, in *BewuBstein and Representation*, Paderhorn: Schoningh, pp359-76 (1998)
3. "A Reason for Doubting the Existence of Consciousness," Slovenian translation of pub #7., *Acta Analytica*, September 1986
4. "What's Really Going on In Searle's Chinese Room", Slovenian translation of # 13., *Acta Analytica*, 1988

5. "A Question About Consciousness," reprint with extensive revisions of pub #7. above, in *Perspectives in Mind: From Objective Function to Subjective Reference*, ed. by H. Otto and J. Tuedio, Dordrecht: Reidel, 1988, pp5-24
with postscript (1996), in *The Nature of Consciousness*, ed. by N. Block, O. Flanagan, and G. Guzeldere, pp46 1-482
6. "Sensational Sentences," French translation, *Revue de Philosophie*, November 1992
7. "Concepts and Stereotypes," re-printed in *Concepts: Core Readings*, ed. by E. Margolis and S. Laurence, MIT Press, 1999
8. "Resisting Primitive Compulsions," reprint, in *Concepts: Core Readings*, ed. by E. Margolis and S. Laurence, MIT Press, 1999
8. "Problems with Dreyfus' Dialectic," published as an invited comment on Hubert Dreyfus, "Intelligence Without Representations," *Phenomenology and the Cognitive Sciences* Vol.1:4 2003

RECENT (since 1991) PROFESSIONAL APPEARANCES

1. "Semantic Externalism and Conceptual Competence"
 - (1) Symposium on Conceptual Stability and Prototype Theory, Society for Philosophy and Psychology, San Francisco State University (CA), June 1991
 - (2) Conference on Philosophy of Mind, Dept. of Philosophy, Univ of Ljubljana, Slovenia, May 1992
 - (3) Aristotelian Society, University of London, June 1992
2. "Keeping Semantics in Psychology," Conference on Cognitive Science, Rutgers Univ, Oct 1991
3. "The Possibility of Philosophy,"
 - (1) State University of New York, College at Purchase, New York; Nov 1991
 - (2) Centre pour Recherche Dans Epistemologie Appliqué, Ecole Polytechnique, June 1992
 - (3) European Society for Analytic Philosophy, 1st meeting, Aix-en-Provence, April 1993
4. "Why Wittgenstein Ought to Have Been a Computationalist (and What a Computationalist Can Gain from Wittgenstein),"
 - (1) University of Maryland. Baltimore County, October 1992
 - (2) 16th Wittgenstein Conference, Kirchberg a.W., Austria, August 1993
 - (3) Dept of Philosophy, University College, London, November 1993
 - (4) Dept of Philosophy, University of Melbourne, Australia, July 1994
 - (5) Dept of Philosophy, Sydney University, Australia, August 1994
 - (6) Dept of Philosophy, University of Queensland, Brisbane, Australia, August 1994
 - (7) Depts. of Philosophy and Cognitive Science, Univ of Pennsylvania, November 1994
5. commentator in symposium on consciousness (w/ Block, Lycan, van Gulick), APA, Pacific Division, March 1993
6. organizer and opening address of conference in "Concepts: Who Needs Them?," University of Maryland, College Park, April 1993
7. "A Perfectly Natural Cartesian Materialism," Society for Philosophy and Psychology, Vancouver, BC, Canada, June 1993
8. "Showdown at Explanatory Gap: a proposal for the Mind/Body Problem Problem," Conference on Connectionism and the Philosophy of Mind, Bled, Slovenia, June 1993
9. "The Unavailability of What We Mean: a Defense of the Analytic"
 - (1) two lectures for NEH Summer institute on Meaning, Rutgers University, New Brunswick, NJ, July 1993
 - (2) conference on Meaning, Karlovy Vary, Czech Republic, Sept 1993
 - (3) Institut de l'Histoire et Philosophie des Sciences et Technologies, Paris, France, November 1993
 - (4) Australian /Association for Philosophy, annual meeting, Canberra, Australia, July 1994

10. "Keeping Meaning More in Mind,"
 - (1) lecture at conference on indicator semantics, Virginia Polytechnic Institute, March 1994
 - (2) Dept of Philosophy, Monash University, Melbourne, Australia, July 1994
 - (3) Dept of Philosophy, University of Wollongong, Australia, August 1994
 - (4) European Society for Philosophy and Psychology, annual meeting, Paris, France, September 1994
 - (5) Committee on History and Philosophy of Science, Univ of Maryland, College Park, Feb 1995
 - (6) Dept of Cognitive Science, University of Lund, Sweden, December 1995
 - (7) Dept of Philosophy, Rice University, Houston, Texas, April 1996
11. Commentator (last minute substitute for Carol Rovane) on Jerry Fodor, conference on cognition and information, Temple University, Philadelphia, PA, March 1994
12. "Dennett's Unrealistic Psychology,"
 - (1) LaTrobe University, Melbourne, Australia, July 1994
 - (2) University of Adelaide, Australia, July 1994
 - (3) Dept of Philosophy, University of Lund, Sweden, December 1995
13. "A Not 'Merely Empirical' Argument for the Language of Thought,"
 - (1) California Institute of Technology, Pasadena, CA, March 1995
 - (2) University of North Carolina, Chapel Hill, NC, April 1995
 - (3) Monash University, Melbourne, Australia, August 1995
 - (4) CREA, Ecole Polytechnique Paris, France, November 1995
 - (5) Dept of Cognitive Science, University of Lund, Sweden, December 1995
14. "Towards a Projectivist Theory of Qualitative Experience"
 - (1) University of Melbourne, Melbourne, Australia, August 1995
 - (2) European Society for Philosophy and Psychology, Oxford, England, August 1995
 - (3) Conference on Consciousness, CREA, Ecole Polytechnique, Paris, France, September 1995
 - (4) Symposium (with Ned Block) on Consciousness, Lyons, France, October 1995
 - (5) Symposium (with Ned Block) on Consciousness, Maison des Sciences Humaines, Paris, France, November 1995
 - (6) Dept of Philosophy, Univ of Maribor, Slovenia, December 1995
 - (7) Dept of Philosophy, Univ of Lund, Sweden, December 1995
 - (8) Graduate Center, CUNY. New York City, February 1996
 - (9) University of Colorado, Boulder, March 1996
 - (10) Rice University, Houston, Texas, April 1996
15. "Resisting Superficialism About the Mind," Eunice Belgum Memorial Lectures (2), St. Olaf College, Northfield, Minnesota, March 1996
16. "Devitt's Naturalism: A Priori Resistance to the A Priori?"
 - (1) Univ. of Maribor, Slovenia. June 1996
 - (2) Conference on Naturalism, Analyticity and the A Priori, Univ. of Maryland, April 1997
17. "Narrow Qualitative States As Not So Strange"
 - (1) comments in author-meets-critic session, Pacific APA, Berkeley, CA, March 1997
 - (2) CREA, Paris, France, May 1997
 - (3) University of Florida, Gainesville, February 1998
 - (4) North Carolina State University, Raleigh, March 1998
18. "What Implicit Conceptions are Unlikely to Do," comments on Christopher Peacocke, "Implicit Conceptions, Understanding and Rationality"
 - (1) Conference on Methods in Philosophy and the Sciences, The New School, May 1997
 - (2) SOPHIA conference, Barcelona, Spain, June 1997
19. Participant in Seminar on Connectionism, Rutgers Center for Cognitive Science, September 1997
20. "Can Neuroscience Tell Us Anything about the Nature of Mind?" Comments on Patricia Churchland, Chapel Hill Philosophy Colloquium, October 1997

21. "Emotions and Lack of judgment," comments on Bennett Helm, "Emotions and Depth of Judgment," for American Philosophical Association, Eastern Meeting, Washington DC, Dec 1998
22. "Conceptual Analysis as Cognitive Psychology,"
 - (1) symposium on concepts, March 1999, Washington University, St. Louis, MI
 - (2) Central European University, Budapest, Hungary, December 1999
23. "Physicalism and Psychology: a Plea for a Substantive Philosophy of Mind"
 - (1) Cornell University, April 1999
 - (2) Oxford University, June 1999
 - (3) European Society for Analytic Philosophy, Maribor, Slovenia, July 1999
 - (4) University of St. Andrew's, Scotland, October 1999
 - (5) University of Edinburgh, Scotland, October 1999
 - (6) University of Stirling, Scotland, October 1999
 - (7) University of Sheffield, England, December 1999
 - (8) American Philosophical Association. Eastern Division, Boston, December 1999
 - (9) Graduate Center, City University of New York, April 2000
24. "Who Needs Qualia in Addition to their Representations?"
 - (1) Syracuse University, April 1999
 - (2) University of Liverpool, October 1999
 - (3) Conference on Consciousness and Sensations, University College, London, December 1999
25. "Searle's Misunderstandings of Functionalism and Strong AI,"
 - (1) University of Glasgow, Scotland, October 1999
 - (2) King's College, University of London, November 1999
26. "Chomsky, Intentionality, and a CRTT"
 - (1) Georgetown/UMCP joint seminar in logic and semantics, Georgetown University, October 1998
 - (2) Conference on Epistemology of Linguistics, University of Sheffield, Sheffield, England, July 2000
27. "Intentional Content and a Chomskyan Linguistics"
 - (1) Institut Jean Nicod, Paris, France, Nov 2001
 - (2) Conference on Representation, University of Regensburg, Germany, Nov 2001
 - (3) University College, University of London, Jan 2002
 - (4) Canadian Philosophical Association, Toronto, Canada, May 2002
28. "Patience and the *A Priori*"
 - (1) Ohio State University, Columbus, Ohio, March 2001
 - (2) Queen's University, Ontario, Canada, Oct 2001
 - (3) McGill University, Montreal, Canada, Nov 2001
 - (4) Institut Jean Nicod, Paris, France, Dec 2001
 - (5) Conference on Intentionality, University of Bologna, Italy, Dec 2001
29. "White Queen Psychology Indeed," Commentary on Ruth Millikan, *Clear and Confused Ideas*, author meets critic session, Pacific APA, March 2002
30. "Mis-idealizing the Mind," comments on Christopher Gauker, "The Belief Desire Law," Society for Philosophy and Psychology, Edmonton, Canada, June 2002
31. "Aesthetics and Cognitive Science: a Chomskyan Framework," presentation to NEH Seminar on "Art, Mind, and Cognitive Science," University of Maryland, College Park, July 2002
32. "Philosophy as Cognitive Psychology," re-working of #22 above for opening talk at Summer Institute in Cognitive Sciences, University of Quebec at Montreal, June-July 2003
32. "Intentionality Without Consciousness,"
 - (1) conference on consciousness, Prague, Czech Republic, July 2003
 - (2) conference on phil of mind, Dubrovnik, Croatia, August 2003

33. "Geography of the Explanatory Gap," conference of epistemology and philosophy of mind, Dubrovnik, Croatia, August 2003
34. "Critic" in "author meets Critic" session for Jesse Prinz's *Furnishing the Mind*, APA, Eastern Meeting, Washington DC Dec 2003
35. "Language as a System of Intentional Inexistences"
- (1) Stanford University, January 2004
 - (2) Conference on Innateness, Sheffield, England, April 2004
 - (3) University of Rijeka, May 2004
 - (4) University of Bologna, June 2004
 - (5) Trieste, June 2004
 - (6) University of Wellington, Sept 2004
 - (7) University of Auckland, Sept 2004
36. "Critic" in "author meets Critic" session for Joseph Levine's *Purple Haze*, APA, Pacific Meeting, Pasadena, CA, March 2004
37. Subject and respondent in mini-conference on my work, University of Rijeka, May 2004
38. "The Present Lack of Status to Conceptual Nativism," conference on Innateness, Sheffield, England, July 2004
39. Commentary on Massimo Grassia, "Phenomenality as accessibility: A methodological argument" and Uriah Kriegel, "Phenomenal consciousness and access consciousness: A new account of their relationship," Pacific APA, March 2005 (submitted to authors, but not delivered, due to union strike of the host hotel)
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- (1) Central APA, Chicago, April 2005
 - (2) Conference on Epistemology, International Conference Center, Dubrovnik, Croatia, May 2005
 - (3) Institut Jean Nicod, Paris, France, June 2005
 - (4) University of East Anglia, Norwich, England, June 2005
 - (5) Conference on Empty Content, Univ of Maryland, College Park, April 2006
 - (6) Union College, Schenectady, NY
 - (7) University of Kansas, Lawrence Kansas, Oct 2006
41. "More on Meta-Atheism," Union College, Schenectady, NY, April 2006
42. Replies to Michael Devitt's Criticisms of #40, Conference on Philosophy of Linguistics,
- (1) Dubrovnik, Croatia, Sept 2005
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